

FAIRFIELD BOARD OF EDUCATION

Public Work Session

Meeting Minutes

Thursday, August 21, 2025 at 6:00 PM at the Fairfield Municipal Building

MR. ANTHONY DEPASCALE, BOARD PRESIDENT, CALLED THE ROLL AT 6:15 PM:

| TRUSTEE | ATTENDANCE | TRUSTEE | ATTENDANCE |
|----------------------------|-------------------|-----------------------|-------------------|
| Ms. Andrea Bellise-Jandoli | ABSENT | Ms. Angela Altaai | PRESENT |
| Mr. Joseph Fede | PRESENT | Mr. Anthony DePascale | PRESENT |
| Ms. Melinda Street | PRESENT | | |

| ADMINISTRATION | POSITION | ATTENDANCE |
|-----------------------|--|-------------------|
| Mr. Ryan Gupta | Superintendent of Schools | PRESENT |
| Mr. Wally Lindsley | Business Administrator/Board Secretary | PRESENT |

BE IT RESOLVED that the Fairfield Board of Education meeting finds it necessary to meet in Executive Session (Closed to the Public) to discuss attorney/client privileged information, which is exempt from the Open Public Meetings Act.

RECOMMENDATION TO MOVE TO EXECUTIVE SESSION

BE IT RESOLVED that the Fairfield Board of Education hereby convenes to Executive Session for discussion of the following subjects: **3 and 8**.

It is anticipated that the Executive Session will take approximately **1 hour and 15 minutes**; the Board may take action when it reconvenes to Public Session; and the minutes of the Executive Session shall be released to the public when the reason for the Executive Session no longer exists.

EXECUTIVE SESSION

Motion to go into Executive Session to discuss personnel matters or other exceptions to the sunshine laws as follows:

1. Any matter considered confidential by federal law, state statute, or court rule;
2. Any matter in which the release of information would impair the receipt of federal funds;
3. Any material that would constitute an unwarranted invasion of individual privacy if disclosed;
4. Any collective bargaining agreements;

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Thursday, August 21, 2025 at 6:00 PM

5. Any matter involving the purchase, lease, or acquisition of real property with public funds;
6. Any tactics and techniques used in protecting the safety and property of the public;
7. Any pending or anticipated litigation;
8. Personnel matters related to the employment, appointment, or termination of current or prospective employees;
9. Attorney/Client privilege.

Motion by: **Joseph Fede** Seconded by: **Angela Altaai** Time: **6:15 PM**

Motion to return to open session (to be moved in Public Session):

Motion by: **Joseph Fede** Seconded by: **Angela Altaai** Time: **7:30 PM**

ADJOURNMENT

There being no further business before the Board, the meeting is hereby adjourned.

Motion by: **Joseph Fede** Seconded by: **Angela Altaai** Time: **7:30 PM**

ROLL CALL

Ms. Bellise-Jandoli _____ Mr. Fede _____ Ms. Street _____ Ms. Altaai _____ Mr. DePascale _____

FAIRFIELD BOARD OF EDUCATION

Meeting Minutes

Thursday, August 21, 2025

7:30 PM at the Fairfield Municipal Building

(Access livestream at www.fpsk6.org at 7:30 PM. Also available on Channel 34)

The Board will reconvene from Executive Session, and Mr. Anthony DePascale, Board President, will preside and call the public meeting to order at approximately 7:33 PM.

MR. ANTHONY DEPASCALE, BOARD PRESIDENT, CALLED THE ROLL AT 7:33 PM:

| TRUSTEE | ATTENDANCE | TRUSTEE | ATTENDANCE |
|----------------------------|------------|-----------------------|------------|
| Ms. Andrea Bellise-Jandoli | ABSENT | Ms. Angela Altaai | PRESENT |
| Mr. Joseph Fede | PRESENT | Mr. Anthony DePascale | PRESENT |
| Ms. Melinda Street | PRESENT | | |

| ADMINISTRATION | POSITION | ATTENDANCE |
|--------------------|--|------------|
| Mr. Ryan Gupta | Superintendent of Schools | PRESENT |
| Mr. Wally Lindsley | Business Administrator/Board Secretary | PRESENT |

The public has been duly informed of this meeting in accordance with Chapter 231 of the Public Laws of 1975 by posting, at least 48 hours in advance, a notice on the bulletin boards in Stevenson and Churchill Schools, a notice to the Township Clerk, and a notice to The Herald News and The Progress.

Now, please join us for the Pledge of Allegiance.

BOARD PRESIDENT’S REPORT: None

SUPERINTENDENT’S REPORT:

Mr. Gupta: Announced he will also serve as principal at Stevenson School, he believes his hands-on approach to leadership will benefit students, staff, and the district. Additionally, he recommended expanding Director of Special Services Meghan Cafone’s role to include overseeing counselors, the Reading Specialist, and the Math Coach. These changes aim to improve alignment and support across general education, interventions, and special education.

BUSINESS ADMINISTRATOR’S REPORT: None

BOARD COMMITTEE REPORTS/COMMENTS: (any new or old business)

Ms. Street: Advised that the 1st HSA meeting will be held on September 17th in the Churchill Cafeteria. Additionally the walk-a-thon will be held on Sunday, October 5th from 2:00 pm to 5:00 pm. Registration is required and information can be found on the website. We are hoping everyone comes out.

PUBLIC COMMENT ON: *AGENDA ITEMS ONLY* - None

Mr. DePascale read: This portion of the meeting also includes a hearing on the proposed addendum to the Superintendent's contract. Members of the public wishing to comment on the addendum to the Superintendent's contract may do so at this time.

REVIEW OF THE 2023-2024 HIB DISTRICT AND SCHOOL GRADE REPORT: Our school district has conscientiously implemented the requirements found in the Anti-Bullying Bill of Rights Act. A review of the report can be found through a link on the district website.

**FAIRFIELD BOARD OF EDUCATION MINUTES
FINANCE - AUGUST 21, 2025**

The following finance motions are made at the recommendation of the Superintendent of Schools:

CONSENT AGENDA

Anything placed on this agenda, Items **1 - 4**, will be voted upon in one motion.

Motion by **Joseph Fede** Seconded by **Angela Altaai** to approve the following motions:

- 1F. To approve the Minutes from the Public & Executive Session of June 12, 2025.
- 2F. To approve the Bills and Claims List and Payroll as follows:

| | |
|--|--------------|
| Ratify and Affirm Bills & Claims List - August 5, 2025 | \$430,635.13 |
| Ratify and Affirm Bills & Claims List - August 21, 2025 | \$346,669.66 |
| Ratify and Affirm July 30, 2025 Payroll | \$94,477.90 |
| Ratify and Affirm August 15, 2025 Payroll | \$101,037.14 |

- 3F. To approve the transfer of funds for the month of June 2025 as certified by the Business Administrator and authorized by the Superintendent of Schools.
- 4F. To approve the report of the Board Secretary and Treasurer of School Monies for the period of June 1, 2025 through June 30, 2025. Pursuant to N.J.A.C. 6A:23A-16.10 and certify that as of June 2025 the Board Secretary's monthly financial reports did not reflect an over expenditure in any of the major accounts or funds, and based on the appropriation balances reflected on these reports and the advice of district officials, we have no reason to doubt that the district has sufficient funds available to meet its financial obligations for the remainder of the fiscal year.

BE IT FURTHER RESOLVED that the financial reports for the months be accepted and shall become a part of the official minutes of this meeting.

BE IT FURTHER RESOLVED that the June 2025 Secretary/Treasurer Reports and the Transfer of Funds were sent to the County Office on July 21, 2025.

ROLL CALL

Mr. Fede, Ms. Street, Ms. Altaai, Mr. DePascale - All Ayes
Ms. Bellise-Jandoli - Absent

**FAIRFIELD BOARD OF EDUCATION MINUTES
CONTRACTS - AUGUST 21, 2025**

The following contract motions are made at the recommendation of the Superintendent of Schools:

CONSENT AGENDA

Anything placed on this agenda, Items **1 - 2**, will be voted upon in one motion.

Motion by **Joseph Fede** Seconded by **Melinda Street** to approve the following motions:

- 1C. BE IT RESOLVED that the Fairfield Board of Education enters into a 60-month lease agreement with Pitney Bowes to provide postage machines for both schools retroactive to August 1, 2025.
- 2C. BE IT RESOLVED that the Fairfield Board of Education enters into an agreement with Industrial Appraisal Company to provide fixed asset reports to the district in the amount of \$580 for the period of July 1, 2025 through June 30, 2026.

ROLL CALL

Mr. Fede, Ms. Street, Ms. Altaai, Mr. DePascale - All Ayes
Ms. Bellise-Jandoli - Absent

**FAIRFIELD BOARD OF EDUCATION MINUTES
ADMINISTRATIVE - AUGUST 21, 2025**

The following administrative motion is made at the recommendation of the Superintendent of Schools:

CONSENT AGENDA

Anything placed on this agenda, Item 1, will be voted upon in one motion.

Motion by **Joseph Fede** Seconded by **Angela Altaai** to approve the following motion:

- 1A. To approve the following substitute rates for the 2025-2026 school year, effective September 1, 2025:

| | |
|--|---|
| Individual holding an “Instructional Substitute Credential” | \$130 for a 7-Hour Day |
| Individual holding a NJ Standard, CEAS or CE | \$150 for a 7-Hour Day |
| Individual in Long-Term Assignment (must hold NJ Standard, CEAS or CE and number of days in long-term assignment are dependent upon subject area status) | Consecutive 7-Hour Day Day 1-25: \$150 Day 26 to end of assignment: \$225 (returns to \$150 at end of assignment) |
| Nurse must hold a School Nurse Certification or “Substitute School Nurse Non-Instructional Credential” | \$250 per 7-Hour Day (prorated hourly) |
| Secretary | \$15.50 per hour |
| All Aides (Instructional/Playground) | \$15.50 per hour |
| Custodian | \$15.50 per hour |
| Custodian in Long-Term Assignment | Consecutive Day 1-20: \$15.50 per hour Day 21 to end of assignment: \$17.00 per hour (returns to \$15.50 per hour at end of assignment) |

ROLL CALL

Mr. Fede, Ms. Street, Ms. Altaai, Mr. DePascale - All Ayes
Ms. Bellise-Jandoli - Absent

**FAIRFIELD BOARD OF EDUCATION MINUTES
BUILDINGS AND GROUNDS - AUGUST 21, 2025**

The following buildings and grounds motion is made at the recommendation of the Superintendent of Schools:

CONSENT AGENDA

Anything placed on this agenda, Item 1, will be voted upon in one motion.

Motion by **Joseph Fede** Seconded by **Melinda Street** to approve the following motion:

1B. To approve the following Building Use Applications:

| <u>Organization Group/Location/Purpose</u> | <u>Date and Time Slot</u> |
|---|---|
| Fairfield Recreation Department Cheerleading Practice Churchill Large Gym | September 2, 2025 - November 21, 2025 Monday - Friday 3:30 PM - 7:00 PM |
| Mike Giampapa After School Sports Club Stevenson Fields (Rain days - Stevenson Gym) | September 18, 25, October 9, 16, 23, 30, 2025 3:30 PM - 4:30 PM |

Fairfield HSA would like to reserve the following for the 2025-2026 school year:

| <u>Date</u> | <u>Event</u> | <u>Times</u> | <u>Place</u> |
|--------------------|----------------------|-------------------|---------------------|
| 9/8/2025 | Class Parent Meeting | 3:45 PM - 4:15 PM | Churchill Library |
| 9/9/2025 | Class Parent Meeting | 3:45 PM - 4:15 PM | Stevenson Gym |
| 9/9/2025 | Back to School | 5:00 PM - 8:00 PM | Churchill Cafeteria |
| 9/10/2025 | Back to School | 5:00 PM - 8:00 PM | Stevenson Cafeteria |
| 9/17/2025 | HSA Meeting | 5:30 PM - 7:00 PM | Churchill Cafeteria |
| 10/21/2025 | HSA Meeting | 6:30 PM - 8:00 PM | Churchill Library |
| 11/12/2025 | HSA Meeting | 6:30 PM - 8:00 PM | Churchill Library |
| 12/1/2025 | Holiday Fair Set Up | 3:30 PM | Stevenson Gym Stage |
| 12/2 and 12/3/2025 | Holiday Fair | 8:00 AM - 3:20 PM | Stevenson Gym Stage |
| 12/3/2025 | Holiday Fair Set Up | 3:30 PM | Churchill Gym Stage |
| 12/4 and 12/5/2025 | Holiday Fair | 8:00 AM - 3:20 PM | Churchill Gym Stage |
| 12/10/2025 | HSA Meeting | 6:30 PM - 8:00 PM | Churchill Library |

**FAIRFIELD BOARD OF EDUCATION MINUTES
BUILDINGS AND GROUNDS - AUGUST 21, 2025**

| | | | |
|---------------------------------------|---------------------------------|--|---------------------------|
| 1/14/2026 | HSA Meeting | 6:30 PM - 8:00 PM | Churchill Library |
| 1/7, 1/14, 1/21, 1/28/2026 | Stevenson After School Clubs | 3:20 PM - 4:30 PM | Stevenson - TBD |
| 2/4, 2/11, 2/18, 2/25/2026 | Churchill After School Clubs | 3:20 PM - 4:30 PM | Churchill - TBD |
| 2/11/2026 | HSA Meeting | 6:30 PM - 8:00 PM | Churchill Library |
| 3/2 - 3/6/2026 3/5/2026 (night) | Stevenson Book Fair | 8:00 AM - 3:20 PM 5:30 PM - 7:30 PM | Stevenson Media Center |
| 3/9 - 3/13/2026, 3/11/2026 (night) | Churchill Book Fair | 8:00 AM - 3:20 PM 5:30 PM - 7:30 PM | Churchill Library |
| 3/18/2026 | HSA Meeting | 6:30 PM - 8:00 PM | Churchill Library |
| 4/14/2026 | HSA Meeting | 6:30 PM - 8:00 PM | Churchill Library |
| 5/6/2026 | HSA Meeting | 6:30 PM - 8:00 PM | Churchill Library |
| 5/15/2026 | 2nd Grade Dance | 4:00 PM - 9:00 PM | Stevenson Gym |
| 6/3/2026 | HSA Meeting | 6:30 PM - 8:00 PM | Churchill Library |
| June 2026 - TBD | 2nd Moving Up 3rd | 8:30 AM - 11:30 AM | Stevenson Cafeteria & Gym |
| June 2026 - TBD | 2nd Moving Up 3rd | 11:00 AM - 11:40 AM | Churchill Cafeteria |

ROLL CALL

Mr. Fede, Ms. Street, Ms. Altaai, Mr. DePascale - All Ayes
Ms. Bellise-Jandoli - Absent

**FAIRFIELD BOARD OF EDUCATION MINUTES
PERSONNEL - AUGUST 21, 2025**

The following personnel motions are made at the recommendation of the Superintendent of Schools:

CONSENT AGENDA

Anything placed on this agenda, Items **1 -10**, will be voted upon in one motion.

Motion by **Joseph Fede** Seconded by **Angela Altaai** to approve the following motions:

- 1P. To approve Ryan Gupta as Principal of Adlai E. Stevenson School for the 2025-2026 school year at a stipend of \$35,000 retroactive to July 1, 2025.
- 2P. To approve the new job description for “Assistant Principal” retroactive to July 1, 2025.
- 3P. To approve Meghan Cafone as Assistant Principal for the 2025-2026 school year at a stipend of \$25,000 retroactive to July 1, 2025.
- 4P. To approve the appointment(s) of the following staff member(s) for the 2025-2026 school year, pending all required documentation:

| Name | Location/ Position | Tenure Track or Leave Replacement | Replacing or New Position | Step | Prorated Salary/Hourly Rate | Effective Date(s) on or about: |
|-----------------|--------------------------------------|-----------------------------------|---------------------------|-----------|-----------------------------|--------------------------------|
| Eileen Pekarsky | District Art Teacher | Tenure Track | Brianna McKernan | MA+30, 9 | \$74,154 | 08/28/2025 |
| Lisa Giuffre | District Speech/ Language Specialist | Tenure Track | Alexandra Zigouras | MA+ 30, 7 | \$71,154 | 10/14/2025 |
| Kaylee Andruska | District Speech/ Language Specialist | Tenure Track | Brianna DiGeronimo | MA, 7 | \$68,154 | 08/28/2025 |
| Kayla Derrig | AES Para | N/A | Budgeted Position | N/A | \$20.50 per hour | 08/28/2025 |
| Crystal Elie | AES Para (RBT) | N/A | Budgeted Position | N/A | \$22.50 per hour | 08/28/2025 |

- 5P. To approve the following mentoring positions for the 2025-2026 school year:

| Grade Level | Time Period |
|-------------|-------------|
| Grade 1 | 30 weeks |
| Grade 4 | 13 weeks |
| Grade 2 | 13 weeks |

**FAIRFIELD BOARD OF EDUCATION MINUTES
PERSONNEL - AUGUST 21, 2025**

6P. To approve movement on the teachers’ guide for Danielle Malinowski from B.A.+15, Step 8 (\$66,254) to M.A., Step 8 (\$69,654), effective September 1, 2025.

7P. To approve the appointment(s) of the following substitute staff member(s) for the 2025-2026 school year, pending receipt of all required documentation:

| Name | Position | Daily Rate | Effective Date(s) on or about: |
|----------------------|---------------------------------------|------------------------------------|--------------------------------|
| Sofia Butler | Substitute Aide | \$15.50 per hour | 09/02/2025 |
| Suzan Elshorafa | Substitute Teacher | \$130 per day | 09/02/2025 |
| Krystina Millstein | Substitute Nurse | \$250 per day (prorated hourly) | 09/02/2025 |
| Deanna Salvatoriello | Substitute Teacher Substitute Aide | \$130 per day \$15.50 per hour | 09/02/2025 |
| Genna Rybacki | Substitute Teacher | \$150 per day | 09/02/2025 |

8P. To approve the resignation of the following staff member:

| Name | Location | Position | Reason | *Last Day of Employment |
|-----------------|----------|------------------------|-------------|-------------------------|
| Anthony Pontone | AES | Occupational Therapist | Resignation | 10/07/2025 |

* In accordance with the 60-day requirement unless mutually agreed for an earlier release date.

9P. To reapprove the following fully-qualified teacher, aide, and secretarial substitutes for the 2025-2026 school year. All documentation is on file.

| Substitutes | Position (s) | | Substitutes | Position (s) |
|---------------------|---------------------|--|---------------------|---------------------|
| Apriceno, Valerie | Teacher, Aide, Sec. | | Marino, Joanne | Teacher |
| Bonapace, Ingrid | Teacher, Aide | | Massaro, Nicole | Teacher, Aide |
| Butler, Carmela | Aide | | Mazzeo, Alexandra | Teacher, Aide, Sec. |
| Carmagnola, Laurie | Teacher, Aide | | Millstein, Brianna | Teacher, Aide, Sec. |
| Cielo, Rick | Teacher | | Mora, Nivine | Teacher, Aide |
| Cole, Dana | Teacher, Aide | | Perrone, Brianna | Teacher, Aide |
| Coyle, Lillian | Teacher, Aide, Sec. | | Perna, AnnMarie | Aide |
| Dias, Judith | Teacher, Aide | | Rodrigues, Isabella | Teacher, Aide |
| D’Urso, Roseanne | Aide, Sec. | | Schlachter, Lara | Teacher, Aide |
| Gehman, Henry | Teacher, Aide | | Straface, Kimberly | Aide |
| Healy, Micaela | Aide | | Telli, H. Karen | Teacher |
| Kassebart, Jennifer | Teacher, Aide, Sec. | | Tuttle, Linda | Teacher, Aide, Sec. |
| Lepinsky, Rosalie | Teacher, Aide, Sec. | | Volltrauer, Kaylin | Teacher, Aide |

**FAIRFIELD BOARD OF EDUCATION MINUTES
PERSONNEL - AUGUST 21, 2025**

10P. To approve the following employees to also serve as substitutes in the areas specified below, as needed, effective for the 2025-2026 school year:

| Employee | Substitute as: | | Employee | Substitute as: |
|---------------------|------------------------|--|---------------------|------------------------|
| Blum, Sharyn | Teacher | | Nunez, Efsathia | Paraprofessional, Sec. |
| Carroll, Lisa | Teacher | | Oliva, Porzia | Paraprofessional |
| Cielo, Karen | Paraprofessional, Sec. | | Ortizzo, Kristin | Teacher |
| Convertino, Daniela | Teacher | | Rodriguez, Milagros | Paraprofessional |
| Curving, Patricia | Paraprofessional, Sec. | | Schubach, Rita | Paraprofessional, Sec. |

ROLL CALL

Mr. Fede, Ms. Street, Ms. Altaai, Mr. DePascale - All Ayes
Ms. Bellise-Jandoli - Absent

**FAIRFIELD BOARD OF EDUCATION MINUTES
CURRICULUM/PROGRAM - AUGUST 21, 2025**

The following curriculum/program motions are made at the recommendation of the Superintendent of Schools:

CONSENT AGENDA

Anything placed on this agenda, Items **1 - 12**, will be voted upon in one motion.

Motion by **Joseph Fede** Seconded by **Melinda Street** to approve the following motions:

- 1C. To accept the Student Safety Data System (SSDS) Investigations Report and the HIB Trainings and Programs Report, for Period #2: January 1, 2025 through June 30, 2025 for the 2024-2025 school year.
- 2C. To annually approve all curricula, which reflect the latest NJSLS requirements.
- 3C. To approve the 2025-2026 District Mentoring Plan and submission of the Statement of Assurance as required by the County by September 1, 2025.
- 4C. To approve the 2025-2026 District Professional Development Plan and submission of the Statement of Assurance as required by the County by September 1, 2025.
- 5C. To annually approve the following manuals/handbooks for the 2025-2026 school year:

| |
|--|
| Child Study Team Manual |
| Student/Parent Handbook |
| Safety and Security Plan |
| Staff Manual |
| Transportation Handbook |
| Behavioral Threat Assessment and Management Manual |
| Student and Parent Chromebook Guidelines |
| Business Office Standard Operating Procedures |

- 6C. To approve the Field Trip list for the 2025-2026 school year.
- 7C. To approve the Teacher-in-Charge position at Winston S. Churchill School at the stipend per contract of \$3,515.78 for the 2025-2026 school year.
- 8C. To approve the Teacher-in-Charge position at Adlai E. Stevenson School at the stipend per contract of \$3,515.78 for the 2025-2026 school year.
- 9C. To approve the Detention Supervisor position at Winston S. Churchill School at the stipend per contract of \$61.85 per hour for the 2025-2026 school year.

**FAIRFIELD BOARD OF EDUCATION MINUTES
CURRICULUM/PROGRAM - AUGUST 21, 2025**

- 10C. To approve the Monitor positions for early arriving/late departing students at Adlai E. Stevenson and Winston S. Churchill Schools at the prorated hourly rate of \$61.85 for student contact time per contract for teachers and per current individual hourly contract rate for aides, for the 2025-2026 school year as needed.
- 11C. To approve the following club positions and stipends for the 2025-2026 school year, per current teachers’ contract, for a minimum of 15 sessions per year. Split position stipends will be divided evenly.

| Club | Stipend |
|---|------------|
| Stevenson News Club (1 at Stevenson) | \$1,143.68 |
| Homework Club (2 at Stevenson) | \$2,287.36 |
| Art Club (1 Fall and 1 Spring at Stevenson) | \$2,287.36 |
| Student Council (1 at Stevenson) | \$1,143.68 |
| | |
| Art Club (1 at Churchill) | \$1,143.68 |
| Communications/Coding Club (1 at Churchill) | \$1,143.68 |
| Drama - Musical Director (1 at Churchill) | \$1,143.68 |
| Drama - Technical Director (1 at Churchill) | \$1,143.68 |
| Jazz Band Club (1 at Churchill) | \$1,143.68 |
| Gardening Club (1 at Churchill) | \$1,143.68 |
| Safety Patrol Club (1 at Churchill) | \$1,143.68 |
| Student Council (1 at Churchill) | \$1,143.68 |
| Yearbook Club (1 at Churchill) | \$1,143.68 |

- 12C. To approve the following requests for Professional Development:

| Employee Name | Conference/Workshop | Location | Date(s) | Expenses* |
|---------------------|---|------------------------------------|--|--|
| Jacqueline Sousa | NCI with Intermediate Physical Skills, Instructor Certification Program (Crisis Prevention Institute) | Hilton Garden Inn, Bridgewater, NJ | 09/23 to 09/26/2025 | IDEA Funds Registration Fee: \$5,699 Cost of Mileage: \$135.21 |
| Caroline Vince-Cruz | NJIDA Fall Conference 2025 “Creating Literate Learners” | Somerset, NJ and Virtual | 10/17 and 10/18/2025 | Registration Fee: \$350 Cost of Mileage: \$38.11 |
| Emily Lay | Conquer Mathematics “NJSLS Year 1 - Grade 1” | Pompton Plains, NJ | 09/29, 10/27, 12/4/2025, 02/23/2026 | Title II Funds Registration Fee: \$200 per date Cost of Mileage: \$9.40 per date |
| Melisa Locantore | Conquer Mathematics “NJSLS Year 1 - Grade 1” | Pompton Plains, NJ | 09/29, 10/27, 12/4/2025, 02/23/2026 | Title II Funds Registration Fee: \$200 per date Cost of Mileage: \$9.40 per date |
| Cheryl Malinski | Conquer Mathematics “NJSLS Year 1 - Grade 2” | Pompton Plains, NJ | 09/30, 10/29, 12/5/2025, 01/06, 02/24/2026 | Title II Funds Registration Fee: \$200 per date Cost of Mileage: \$9.40 per date |

**FAIRFIELD BOARD OF EDUCATION MINUTES
CURRICULUM/PROGRAM - AUGUST 21, 2025**

| Employee Name | Conference/Workshop | Location | Date(s) | Expenses* |
|-----------------|---|-----------------------|---|--|
| Vanessa Mayer | Conquer Mathematics “NJSLS Year 1 - Grade 2” | Pompton Plains, NJ | 09/30, 10/29, 12/5/2025, 01/06, 02/24/2026 | Title II Funds Registration Fee: \$200 per date Cost of Mileage: \$9.40 per date |
| Daniela Colon | Conquer Mathematics “NJSLS Year 1 - Grade 3” | Pompton Plains, NJ | 09/15, 10/15, 11/17, 12/16/2025, 01/16, 02/25/2026 | Title II Funds Registration Fee: \$200 per date Cost of Mileage: \$7.52 per date |
| Andrea Kelly | Conquer Mathematics “NJSLS Year 1 - Grade 4” | Pompton Plains, NJ | 09/16, 10/16, 11/18, 12/17/2025, 01/15, 02/26, 03/25/2026 | Title II Funds Registration Fee: \$200 per date Cost of Mileage: \$7.52 per date |
| Gianna DeMassi | Conquer Mathematics “NJSLS Year 1 - Grade 6” | Pompton Plains, NJ | 09/18, 10/21, 11/21, 12/09/2025, 01/21/2026 | Title II Funds Registration Fee: \$200 per date Cost of Mileage: \$7.52 per date |
| Olivia Montwaid | Conquer Mathematics “NJSLS Year 2 - Grade 3” | Pompton Plains, NJ | 10/09/2025, 01/08, 03/06/2026 | Title II Funds Registration Fee: \$200 per date Cost of Mileage: \$7.52 per date |
| Matthew DeMarco | Conquer Mathematics “NJSLS Year 2 - Grade 4” | Pompton Plains, NJ | 10/03, 01/09/2025, 03/05, 04/22/2026 | Title II Funds Registration Fee: \$200 per date Cost of Mileage: \$7.52 per date |

*Estimated reimbursement of mileage, meals, and incidentals (according to NJ per diem rates) to be paid pending completion of the workshop and submission of the travel report.

ROLL CALL

Mr. Fede, Ms. Street, Ms. Altaai, Mr. DePascale - All Ayes
Ms. Bellise-Jandoli - Absent

**FAIRFIELD BOARD OF EDUCATION MINUTES
POLICY - AUGUST 21, 2025**

The following policy motions are made at the recommendation of the Superintendent of Schools:

CONSENT AGENDA

Anything placed on this agenda, Item 1 - 8, will be voted upon in one motion.

Motion by **Joseph Fede** Seconded by **Melinda Street** to approve the following motions:

1PO. To accept the first reading of the following policies and regulations as noted:

| <u>Policy #</u> | <u>Title</u> | <u>Status</u> |
|-----------------|--|---------------|
| P 0143 | Board Member Election and Appointment | Revised |
| P 0173 | Duties of Public School Accountant | Revised |
| P 0174 | Legal Services (M) | Revised |
| P 0177 | Professional Services (M) | Revised |
| P&R 1570 | Internal Controls (M) | Revised |
| P 1620 | Administrative Employment Contracts (M) | Revised |
| P 1636.01 | Notification of Promotion, New Job, and Transfer Opportunities | New |
| P 1648.15 | Recordkeeping for Healthcare Settings In School Buildings - Covid-19 (M) | Abolished |
| P 2422 | Statutory Curricular Requirements (M) | Revised |
| P 4250 | Hours and Days of Work | Revised |
| P 4434 | Holidays | Revised |
| P&R 5117 | Interdistrict Public School Choice | Revised |
| P 5339.01 | Student Sun Protection (M) | New |
| P&R 6111 | Special Education Medicaid Initiative (SEMI) Program (M) | Revised |
| P 6220 | Budget Preparation (M) | Revised |
| R 6220 | Budget Preparation | Revised |

2PO. BE IT RESOLVED that the Board hereby affirms the Superintendent’s decision in HIB Investigation WSCS #31A 2024-2025 for the reasons set forth in the Superintendent's Report to the Board. A copy of the Board’s decision will be sent to the affected students’ parents.

3PO. BE IT RESOLVED that the Board hereby affirms the Superintendent’s decision in HIB Investigation WSCS #31B 2024-25 for the reasons set forth in the Superintendent's Report to the Board. A copy of the Board’s decision will be sent to the affected students’ parents.

4PO. BE IT RESOLVED that the Board hereby affirms the Superintendent’s decision in HIB Investigation WSCS #31C 2024-25 for the reasons set forth in the Superintendent's Report to the Board. A copy of the Board’s decision will be sent to the affected students’ parents.

5PO. BE IT RESOLVED that the Board hereby affirms the Superintendent’s decision in HIB Investigation WSCS #32A 2024-25 for the reasons set forth in the Superintendent's Report to the Board. A copy of the Board’s decision will be sent to the affected students’ parents.

**FAIRFIELD BOARD OF EDUCATION MINUTES
POLICY - AUGUST 21, 2025**

- 6PO. BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation WSCS #32B 2024-25 for the reasons set forth in the Superintendent's Report to the Board. A copy of the Board's decision will be sent to the affected students' parents.
- 7PO. BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation AESS #1A 2024-25 for the reasons set forth in the Superintendent's Report to the Board. A copy of the Board's decision will be sent to the affected students' parents.
- 8PO. BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation AESS #1B 2024-25 for the reasons set forth in the Superintendent's Report to the Board. A copy of the Board's decision will be sent to the affected students' parents.

ROLL CALL

Mr. Fede, Ms. Street, Mr. DePascale - All Ayes

Ms. Altaai - Abstain

Ms. Bellise-Jandoli - Absent

**FAIRFIELD BOARD OF EDUCATION MINUTES
ENROLLMENT - AUGUST 21, 2025**

| <u>Grade</u> | <u>Students 6/30/2025</u> | <u>Students 8/15/2025</u> |
|------------------------|---------------------------|---------------------------|
| Preschool Inclusive | 27 | 15 |
| Preschool Disabilities | 10 | 13 |
| Kindergarten | 99 | 99 |
| First | 93 | 99 |
| Second | 94 | 92 |
| Third | 104 | 96 |
| Fourth | 84 | 107 |
| Fifth | 108 | 87 |
| Sixth | 110 | 109 |
| Out-of-District | 2 | 3 |
| Charter School | 3 | 3 |
| Total | 734 | 723 |

**FAIRFIELD BOARD OF EDUCATION MINUTES
AUGUST 21, 2025**

The Board President will open the floor to the public for comments on non-agenda items.

PUBLIC COMMENTS: NON-AGENDA ITEMS ONLY

NONE

NEXT MEETING

BE IT RESOLVED that the next meeting will be held, in person, on September 25, 2025, Public Work Session beginning at 6:00 PM, followed by Executive Session with Public Session resuming at approximately 7:30 PM at the Fairfield Municipal Building.

ADJOURNMENT

There being no further business before the Board, the meeting is hereby adjourned.

Motion by: **Joseph Fede**

Seconded by: **Melinda Street**

Time: **7: 41 PM**

ROLL CALL

Mr. Fede, Ms. Street, Ms. Altaai, Mr. DePascale - All Ayes

Ms. Bellise-Jandoli - Absent